



## Veterinarian of the Year Award Nomination Form

This award recognizes remarkable members of the Association of Shelter Veterinarians (ASV) who have been outstanding in their role as a veterinarian to improve community animal health and wellbeing. The intent of the award is to bring attention to excellence in shelter medicine by recognizing those who serve as exceptional role models of the profession. The award designee will receive a plaque, a shelter medicine textbook, and a \$250.00 donation to an organization of his/her choice. The recipient will be honored at the ASV Annual Meeting, held in conjunction with the annual American Board of Veterinary Practitioners (ABVP) Symposium in October.

**Eligibility:** Veterinarians serving in municipal, private, and/or non-profit shelters and other community animal endeavors are eligible; current ASV Board Members are ineligible.

**Nomination requirements:** Anyone may nominate eligible, qualified ASV members. Self-nominations are not accepted. Each nomination package must include the items listed below. Additional materials will not be accepted.

- Complete nomination form
- Letter providing a summary of the nominee's professional background and a statement of his/her qualifications for the award (not to exceed 500 words)
- Nominee's curriculum vitae or resume (not to exceed 3 pages)

Nominations must be submitted by e-mail to [info@sheltervet.org](mailto:info@sheltervet.org). The deadline for submission is July 1.

**PLEASE NOTE: Both nominee and nominator must agree to the posting of the nominee's curriculum vitae (CV) and nominator's cover letter on the ASV website for consideration for a vote by the membership.**

### Nominee Information:

Name: \_\_\_\_\_

Street address: \_\_\_\_\_

City, State, Zip code: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number(s): \_\_\_\_\_ Fax: \_\_\_\_\_

### Nominator Information:

Today's Date: \_\_\_\_\_

Name(s): \_\_\_\_\_ Organization: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, Zip code: \_\_\_\_\_

Email address: \_\_\_\_\_

Phone number(s): \_\_\_\_\_ Fax: \_\_\_\_\_

**Nomination packages must be submitted to [info@sheltervet.org](mailto:info@sheltervet.org) by July 1**